

Deering Water and Sewer Project**FY2002 Request: \$580,000**
Reference No: 34242**AP/AL:** Allocation**Category:** Health/Safety**Location:** Deering**Election District:** Northwest Alaska**Estimated Project Dates:** 07/01/2001 - 06/30/2006**Appropriation:** Village Safe Water Projects**Project Type:** Construction**Recipient:** City of Deering**Contact:** Dan Easton**Contact Phone:** (907)465-5135**Brief Summary and Statement of Need:**

Complete construction of the water treatment plant and washeteria including purchasing and installing remaining equipment.

Funding:

| | FY2002 | FY2003 | FY2004 | FY2005 | FY2006 | FY2007 | Total |
|-----------|-----------|--------|--------|--------|--------|--------|-----------|
| AHFC Div | \$145,000 | | | | | | \$145,000 |
| Fed Rcpts | \$435,000 | | | | | | \$435,000 |
| Total: | \$580,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$580,000 |

| | | | |
|---|--|---|---|
| <input type="checkbox"/> State Match Required | <input checked="" type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased Project | <input type="checkbox"/> On-Going Project |
| 0% = Minimum State Match % Required | | <input type="checkbox"/> Amendment | <input type="checkbox"/> Mental Health Bill |

Operating & Maintenance Costs:

| | <u>Amount</u> | <u>Staff</u> |
|----------------------------------|---------------|--------------|
| Total Operating Impact: | 0 | 0 |
| One-Time Startup Costs: | 0 | |
| Additional Estimated Annual O&M: | 0 | 0 |

Prior Funding History / Additional Information: